

**UNITED STATES BANKRUPTCY COURT
SOUTHERN DISTRICT OF NEW YORK**

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| -----X | |
| | : |
| In re | : Chapter 11 |
| | : |
| MOTORS LIQUIDATION COMPANY, <i>et al.</i>, | : Case No. 09-50026 (MG) |
| f/k/a General Motors Corp., <i>et al.</i> | : |
| | : |
| Debtors. | : (Jointly Administered) |
| | : |
| -----X | |

AFFIDAVIT OF SERVICE

STATE OF WASHINGTON)
) ss
COUNTY OF KING)

I, Eric Westberg, being duly sworn, depose and state:

1. I am a Consultant with Epiq Class Action & Claims Solutions, Inc.,¹ the claims and noticing agent for the debtors and debtors-in-possession (the “Debtors”) in the above captioned proceeding. Our business address is 1201 Third Avenue, Suite 500, Seattle, Washington 98101.
2. On February 11, 2019, at the direction of Drinker Biddle & Reath (“Drinker Biddle”), attorneys for the Motors Liquidation Company GUC Trust Administrator, I caused a true and correct copy of the following document to be served by e-mail on the parties identified on Exhibit A annexed hereto (Master Service List and Notice of Appearance Parties with e-mail addresses), by first class mail on the parties identified on Exhibit B annexed hereto (20 Largest Creditors of Remediation and Liability Management Company, Inc., 20 Largest Creditors of Environmental Corporate Remediation Company, Inc., Master Service List and Notice of Appearance parties with failed e-mail addresses), and by overnight delivery on the parties

¹ Garden City Group, LLC was acquired by Epiq Class Action and Claims Solutions, Inc. on June 15, 2018.

identified on Exhibit C annexed hereto (Office of the United States Trustee and Chambers of the Honorable Martin Glenn):

) **Objection of Wilmington Trust Company, as GUC Trust Administrator, to Elliotts' Motion to Lift Bar Date and File Proposed Late Proof of Claim ("Objection to Elliotts' Motion")** [Docket No. 14417].

3. On February 11, 2019, also at the direction of Drinker Biddle, I caused a true and correct copy of the **Objection to Elliotts' Motion** to be served by e-mail and first class mail on the party identified on Exhibit D annexed hereto (Affected Party).

/s/ Eric Westberg
Eric Westberg

Sworn to before me this 12th day of
February, 2019

/s/ Melissa J. Westberg
Melissa J. Westberg
Notary Public, State of Washington
License No. 196232
Commission Expires October 27, 2021

EXHIBIT A

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| NEW YORK STATE DEPARTMENT OF LAW | ENVIRONMENTAL PROTECTION BUREAU | ATT: SUSAN L. TAYLOR, ASSISTANT ATTORNEY GENERAL | THE CAPITOL | | ALBANY | NY | 12224 |
| NOVA CONSULTANTS, INC | 21580 NOVI ROAD | #300 | | | NOVI | MI | 48375 |

| Name | Address1 | Address2 | Address3 | Address4 | City | State | Zip |
|---------------------------------------|--------------------------------------|--------------------------------|------------------------------|---------------------|---------------|-------|------------|
| O'BRIEN & GERE ENGINEERS, INC. | ATTN: TERRY L. BROWN | PO BOX 4873 | | | SYRACUSE | NY | 13221-4873 |
| ROYAL ENVIRONMENTAL, INC. | P.O. BOX 11565 | | | | SYRACUSE | NY | 13218-1565 |
| SEVENSON ENVIRONMENTAL SERVICES, INC. | 2749 LOCKPORT ROAD | | | | NIAGARA FALLS | NY | 14302 |
| THE BANK OF NEW YORK | FINANCIAL CONTROL BILLING DEPARTMENT | P.O. BOX 19445 | | | NEWARK | NJ | 07195-0445 |
| THE BARTECH GROUP | 27777 FRANKLIN RD STE 600 | | | | SOUTHFIELD | MI | 48034-8282 |
| TOWN OF FRAMINGHAM | TAX COLLECTOR'S OFFICE | 150 CONCORD ST | | | FRAMINGHAM | MA | 01702 |
| UNION PACIFIC RAILROAD COMPANY | ATTN: MARY ANN KILGORE, ESQ. | 1400 DOUGLAS STREET, STOP 1580 | | | OMAHA | NE | 68179 |
| WARNER NORCROSS & JUDD LLP | ATTY FOR ROBERT BOSCH GMBH | ATT: GORDON J. TOERING, ESQ. | 900 FIFTH THIRD CENTER | 111 LYON STREET, NW | GRAND RAPIDS | MI | 49503 |
| WARNER NORCROSS & JUDD LLP | ATTY FOR GHSP, INC. | ATTN: STEPHEN B. GROW, ESQ. | 900 FIFTH THIRD CENTER | 111 LYON STREET, NW | GRAND RAPIDS | MI | 49503 |
| WARNER NORCROSS & JUDD LLP | ATTN KURT M. BRAUER, ESQ. | ATTY FOR THE CITY OF BAY CITY | 2000 TOWN CENTER, SUITE 2700 | | SOUTHFIELD | MI | 48075-1318 |
| WASHTENAW COUNTY TREASURER | P.O. BOX 8645 | 200 N. MAIN ST | STE 200 | | ANN ARBOR | MI | 48107-8645 |
| WASTE MANAGEMENT | P.O. BOX 9001054 | | | | LOUISVILLE | KY | 40290-1054 |
| WDC EXPLORATION & WELLS | 7650 S MCCLINTOCK DR STE 103 | | | | TEMPE | AZ | 85284-1673 |
| YOUNG'S ENVIRONMENTAL CLEANUP, INC | G-5305 NORTH DORT HIGHWAY | | | | FLINT | MI | 48505 |

EXHIBIT C

| Name | Address1 | Address2 | Address3 | Address4 | City | State | Zip |
|-------------------------------------|-------------------------------|----------------------------|------------------------|----------|----------|-------|------------|
| OFFICE OF THE UNITED STATES TRUSTEE | TRACY HOPE DAVIS | U.S. FED OFFICE BLDG | 201 VARICK ST, RM 1006 | | NEW YORK | NY | 10014 |
| UNITED STATES BANKRUPTCY COURT | SOUTHERN DISTRICT OF NEW YORK | THE HONORABLE MARTIN GLENN | ONE BOWLING GREEN | | NEW YORK | NY | 10004-1408 |

EXHIBIT D

| Name | Address1 | Address2 | Address3 | Address4 | City | State | Zip | Email |
|------------------|-------------------------|----------|----------|----------|------------|-------|-------|---|
| GARY PELLER, ESQ | 600 NEW JERSEY AVE., NW | | | | WASHINGTON | DC | 20001 | peller@law.georgetown.edu; peller@georgetown.edu |
